

## Before Starting the Project Application

**To ensure that the Project Application is completed accurately, ALL project applicants should review the following information BEFORE beginning the application.**

Things to Remember:

- Additional training resources can be found on the HUD Exchange at <https://www.hudexchange.info/e-snaps/guides/coc-program-competition-resources/>
- Program policy questions and problems related to completing the application in e-snaps may be directed to HUD via the HUD Exchange Ask A Question.
- Project applicants are required to have a Data Universal Numbering System (DUNS) number and an active registration in the Central Contractor Registration (CCR)/System for Award Management (SAM) in order to apply for funding under the Fiscal Year (FY) 2019 Continuum of Care (CoC) Program Competition. For more information see FY 2019 CoC Program Competition NOFA.
- To ensure that applications are considered for funding, applicants should read all sections of the FY 2019 CoC Program NOFA.
- Detailed instructions can be found on the left menu within e-snaps. They contain more comprehensive instructions and so should be used in tandem with navigational guides, which are also found on the HUD Exchange.
- Before starting the project application, all project applicants must complete or update (as applicable) the Project Applicant Profile in e-snaps, particularly the Authorized Representative and Alternate Representative forms as HUD uses this information to contact you if additional information is required (e.g., allowable technical deficiency).
- Carefully review each question in the Project Application. Questions from previous competitions may have been changed or removed, or new questions may have been added, and information previously submitted may or may not be relevant. Data from the FY 2018 Project Application will be imported into the FY 2019 Project Application; however, applicants will be required to review all fields for accuracy and to update information that may have been adjusted through the post award process or a grant agreement amendment. Data entered in the post award and amendment forms in e-snaps will not be imported into the project application.
- Expiring Shelter Plus Care projects requesting renewal funding for the first time under 24 CFR part 578, and rental assistance projects can only request the number of units and unit size as approved in the final HUD-approved Grant Inventory Worksheet (GIW).
- Expiring Supportive Housing Projects requesting renewal funding for the first time under 24 CFR part 578, transitional housing, permanent supportive housing with leasing, rapid re-housing, supportive services only, renewing safe havens, and HMIS can only request the Annual Renewal Amount (ARA) that appears on the CoC's HUD-approved GIW. If the ARA is reduced through the CoC's reallocation process, the final project funding request must reflect the reduced amount listed on the CoC's reallocation forms.
- HUD reserves the right to reduce or reject any renewal project that fails to adhere to 24 CFR part 578 and the application requirements set forth in the FY 2019 CoC Program Competition NOFA.

## 1A. SF-424 Application Type

**1. Type of Submission:** Application

**2. Type of Application:** Renewal Project Application

**If "Revision", select appropriate letter(s):**

**If "Other", specify:**

**3. Date Received:** 08/30/2019

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:** MS0059

**This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).**

**Check to confirm that the Federal Award Identifier has been updated to reflect the most recently awarded grant number**

**6. Date Received by State:**

**7. State Application Identifier:**

## 1B. SF-424 Legal Applicant

### 8. Applicant

**a. Legal Name:** University of Southern Mississippi

**b. Employer/Taxpayer Identification Number (EIN/TIN):** 64-6000818

	<b>c. Organizational DUNS:</b>	623335775	<b>PLUS 4</b>	
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### d. Address

**Street 1:** 118 College Drive #5157

**Street 2:**

**City:** Hattiesburg

**County:** Forrest

**State:** Mississippi

**Country:** United States

**Zip / Postal Code:** 39406

### e. Organizational Unit (optional)

**Department Name:** Institute for Disability Studies

**Division Name:**

### f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Dr.

**First Name:** Rebekah

**Middle Name:**

**Last Name:** Young

**Suffix:** Ph.D

**Title:** Interim Executive Director

**Organizational Affiliation:** University of Southern Mississippi

**Telephone Number:** (601) 266-5163

**Extension:**  
**Fax Number:** (601) 266-5114  
**Email:** Rebekah.young@usm.edu

## 1C. SF-424 Application Details

**9. Type of Applicant:** M. Nonprofit with 501C3 IRS Status

**10. Name of Federal Agency:** Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Title:** CoC Program

**CFDA Number:** 14.267

**12. Funding Opportunity Number:** FR-6300-N-25

**Title:** Continuum of Care Homeless Assistance Competition

**13. Competition Identification Number:**

**Title:**

## 1D. SF-424 Congressional District(s)

**14. Area(s) affected by the project (State(s) only):** Mississippi  
(for multiple selections hold CTRL key)

**15. Descriptive Title of Applicant's Project:** Project Recovery II

**16. Congressional District(s):**

**a. Applicant:** MS-003, MS-004, MS-001, MS-002  
(for multiple selections hold CTRL key)

**b. Project:** MS-003, MS-004, MS-001, MS-002  
(for multiple selections hold CTRL key)

**17. Proposed Project**

**a. Start Date:** 07/01/2020

**b. End Date:** 06/30/2021

**18. Estimated Funding (\$)**

**a. Federal:**

**b. Applicant:**

**c. State:**

**d. Local:**

**e. Other:**

**f. Program Income:**

**g. Total:**

## 1E. SF-424 Compliance

**19. Is the Application Subject to Review By State Executive Order 12372 Process?** b. Program is subject to E.O. 12372 but has not been selected by the State for review.

**If "YES", enter the date this application was made available to the State for review:**

**20. Is the Applicant delinquent on any Federal debt?** No

**If "YES," provide an explanation:**

## 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE:

### 21. Authorized Representative

**Prefix:** Ms.

**First Name:** Marcia

**Middle Name:**

**Last Name:** Landen

**Suffix:**

**Title:** Associate Vice President for Research

**Telephone Number:** (601) 266-4119  
**(Format: 123-456-7890)**

**Fax Number:** (601) 266-4312  
**(Format: 123-456-7890)**

**Email:** marcia.landen@usm.edu

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/30/2019



# 1G. HUD 2880

**Applicant/Recipient Disclosure/Update Report - form HUD-2880**  
**U.S. Department of Housing and Urban Development**  
**OMB Approval No. 2506-0214 (exp.02/28/2022)**

## Applicant/Recipient Information

### 1. Applicant/Recipient Name, Address, and Phone

**Agency Legal Name:** University of Southern Mississippi  
**Prefix:** Ms.  
**First Name:** Marcia  
**Middle Name:**  
**Last Name:** Landen  
**Suffix:**  
**Title:** Associate Vice President for Research  
**Organizational Affiliation:** University of Southern Mississippi  
**Telephone Number:** (601) 266-4119  
**Extension:**  
**Email:** marcia.landend@usm.edu  
**City:** Hattiesburg  
**County:** Forrest  
**State:** Mississippi  
**Country:** United States  
**Zip/Postal Code:** 39406

**2. Employer ID Number (EIN):** 64-6000818  
**3. HUD Program:** Continuum of Care Program  
**4. Amount of HUD Assistance Requested/Received:** \$292,499.00

(Requested amounts will be automatically entered within applications)

**5. State the name and location (street address, city and state) of the project or activity:** Project Recovery II 118 College Drive #5157 Hattiesburg Mississippi

Refer to project name, addresses and CoC Project Identifying Number (PIN) entered into the attached project application.

**Part I Threshold Determinations**

**1. Are you applying for assistance for a specific project or activity?** Yes  
 (For further information, see 24 CFR Sec. 4.3).

**2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9.** Yes

**Part II Other Government Assistance Provided or Requested/Expected Sources and Use of Funds**

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/Local Agency Name and Address	Type of Assistance	Amount Requested / Provided	Expected Uses of the Funds
HUD	Continuum of Care	\$299,864.00	Suppt Svcs, Rent Assist.

**Part III Interested Parties**

You must disclose:  
 1. All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and  
 2. any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a	Social Security No.	Type of	Financial Interest	Financial Interest
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reportable financial interest in the project or activity (For individuals, give the last name first)	or Employee ID No.	Participation	in Project/Activity (\$)	in Project/Activity (%)
N/A	N/A	N/A	\$0.00	0%

**Certification**

Warning: If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional nondisclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that the information provided on this form and in any accompanying documentation is true and accurate. I acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.

**I AGREE:**

**Name / Title of Authorized Official:** Marcia Landen, Associate Vice President for Research

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/26/2019

# 1H. HUD 50070

## HUD 50070 Certification for a Drug Free Workplace

**Applicant Name:** University of Southern Mississippi

**Program/Activity Receiving Federal Grant Funding:** CoC Program

**Acting on behalf of the above named Applicant as its Authorized Official, I make the following certifications and agreements to the Department of Housing and Urban Development (HUD) regarding the sites listed below:**

I certify that the above named Applicant will or will continue to provide a drug-free workplace by:	
a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the Applicant's workplace and specifying the actions that will be taken against employees for violation of such prohibition.	e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph d.(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to every grant officer or other designee on whose grant activity the convicted employee was working, unless the Federalagency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
b. Establishing an on-going drug-free awareness program to inform employees --- (1) The dangers of drug abuse in the workplace (2) The Applicant's policy of maintaining a drug-free workplace; (3) Any available drug counseling, rehabilitation, and employee assistance programs; and (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.	f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph d.(2), with respect to any employee who is so convicted --- (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or (2) Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency;
c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph a.;	g. Making a good faith effort to continue to maintain a drugfree workplace through implementation of paragraphs a. thru f.
d. Notifying the employee in the statement required by paragraph a. that, as a condition of employment under the grant, the employee will --- (1) Abide by the terms of the statement; and (2) Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;	

### Sites for Work Performance.

The Applicant shall list (on separate pages) the site(s) for the performance of work done in connection with the HUD funding of the program/activity shown above: Place of Performance shall include the street address, city, county, State, and zip code. Identify each sheet with the Applicant name and address and the program/activity receiving grant funding.)

Workplaces, including addresses, entered in the attached project application. Refer to addresses entered into the attached project application.

**I certify that the information provided on this form and in any accompanying documentation is true and accurate. I**

X
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**acknowledge that making, presenting, submitting, or causing to be submitted a false, fictitious, or fraudulent statement, representation, or certification may result in criminal, civil, and/or administrative sanctions, including fines, penalties, and imprisonment.**

Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

**Authorized Representative**

**Prefix:** Ms.

**First Name:** Marcia

**Middle Name**

**Last Name:** Landen

**Suffix:**

**Title:** Associate Vice President for Research

**Telephone Number:** (601) 266-4119  
**(Format: 123-456-7890)**

**Fax Number:** (601) 266-4312  
**(Format: 123-456-7890)**

**Email:** marcia.landen@usm.edu

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/30/2019

## **CERTIFICATION REGARDING LOBBYING**

### **Certification for Contracts, Grants, Loans, and Cooperative Agreements**

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

### **Statement for Loan Guarantees and Loan Insurance**

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file

**the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

**I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate:**

X
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**Warning: HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)**

**Applicant's Organization:** University of Southern Mississippi

**Name / Title of Authorized Official:** Marcia Landen, Associate Vice President for Research

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/30/2019

# 1J. SF-LLL

**DISCLOSURE OF LOBBYING ACTIVITIES**  
**Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352.**  
**Approved by OMB0348-0046**

HUD requires a new SF-LLL submitted with each annual CoC competition and completing this screen fulfills this requirement.

Answer "Yes" if your organization is engaged in lobbying associated with the CoC Program and answer the questions as they appear next on this screen. The requirement related to lobbying as explained in the SF-LLL instructions states: "The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action."

Answer "No" if your organization is NOT engaged in lobbying.

**Does the recipient or subrecipient of this CoC grant participate in federal lobbying activities (lobbying a federal administration or congress) in connection with the CoC Program?** No

**Legal Name:** University of Southern Mississippi  
**Street 1:** 118 College Drive #5157  
**Street 2:**  
**City:** Hattiesburg  
**County:** Forrest  
**State:** Mississippi  
**Country:** United States  
**Zip / Postal Code:** 39406

**11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.**

I certify that this information is true and complete.

X



**Authorized Representative**

**Prefix:** Ms.

**First Name:** Marcia

**Middle Name:**

**Last Name:** Landen

**Suffix:**

**Title:** Associate Vice President for Research

**Telephone Number:** (601) 266-4119  
**(Format: 123-456-7890)**

**Fax Number:** (601) 266-4312  
**(Format: 123-456-7890)**

**Email:** marcia.landen@usm.edu

**Signature of Authorized Official:** Considered signed upon submission in e-snaps.

**Date Signed:** 08/30/2019

## Information About Submission without Changes

Follow the instructions below making note of the exceptions and limitations to the "Submit Without Changes" process.

In general, HUD expects a project's proposed project application information will remain the same from year-to-year unless changes are directed by HUD or approved through the grant agreement amendment process. However, HUD expects applicants to carefully review their information to determine if submitting without changes accurately reflects the expiring grant requesting renewal.

Data can be imported into a FY 2019 renewal project application from a FY 2018 new or renewal project application. For a project application that did not import last year's FY 2018 information, e-snaps will automatically be set to "Make Changes" and all questions on each screen must be updated.

Renewal projects that select "Fully Consolidated" on the Grant Consolidation screen may not use the "Submit Without Changes" process and esnaps will automatically be set to "Make Changes". However, if the applicant selects "Individual Renewal", this project application(s) can use the "Submit Without Changes" process. In addition, esnaps will automatically be set to "Make Changes" if the project applicant indicates on the Renewal Expansion Screen, this project application is for a "Combined Renewal Expansion" project application. However, the stand-alone renewal expansion project application(s) can use the "Submit Without Changes" process.

The e-snaps screens that remain "open" for required annual updates and do not affect applicants' ability to select "Submit without Changes" are:

- Recipient Performance Screen;
- Renewal Expansion Screen;
- Renewal Grant Consolidation Screen;
- Screen 3A. Project Detail
- Screen 6D. Sources of Match
- All of Part 7: Attachments and Certification; and
- All of Part 8: Submission Summary.

All other screens in Part 2 through Part 6 begin in "Read-Only" format and should be reviewed for accuracy; including any updates that were made to the 2018 project during the CoC Post Award Issues and Conditions process or as amended. If all the imported data is accurate and no edits or updates are needed to any screens other than the mandatory screens and questions noted above, project applicants should select "Submit Without Changes" in Part 8. If project applicants imported data and do need to make updates to the information on one or more screens, they must navigate to Part 8: "Submission Without Changes" Screen, select "Make Changes", and check the box next to each relevant screen title to unlock screens for editing. After project applicants select the screens they intend to edit via checkboxes, click "Save" and those screens will be available for edit. Once a project applicant selects a checkbox and clicks "Save", the project applicant cannot uncheck the box.

Please refer to the Detailed Instructions and esnaps navigation guides found on the HUD Exchange to find more in depth information about applying under the FY 2019 CoC Competition.

## Recipient Performance

- 1. Has the recipient successfully submitted the APR on time for the most recently expired grant term related to this renewal project request?** Yes
  
- 2. Does the recipient have any unresolved HUD Monitoring and/or OIG Audit findings concerning any previous grant term related to this renewal project request?** No
  
- 3. Has the recipient maintained consistent Quarterly Drawdowns for the most recent grant term related to this renewal project request?** Yes
  
- 4. Have any Funds been recaptured by HUD for the most recently expired grant term related to this renewal project request?** No

## Renewal Expansion

**As part of the FY 2019 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Expansion. This process can combine up to 1 stand-alone renewal project application and 2 stand-alone new expansion project applications into 1 combined renewal expansion project application. This means recipients no longer need to combine expansion data in CoC Post-Award. Renewal projects that are part of an expansion must expire in Calendar Year (CY) 2020, as confirmed on the FY 2019 GIW or eLOCCS, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).**

**1. Is this project application requesting to be part of a combined renewal expansion in the FY 2019 CoC Program Competition? "If "No" click on "Next" or "Save & Next" below to move to the next screen.** No



## Renewal Grant Consolidation Screen

**HUD encourages the consolidation of renewal grants. As part of the FY 2019 CoC Program project application process, project applicants can request their eligible renewal projects to be part of a Renewal Grant Consolidation. This process can consolidate up to 4 renewal grants into 1 consolidated grant. This means recipients no longer must wait for grant amendments to consolidate grants. All projects that are part of a renewal grant consolidation must expire in Calendar Year (CY) 2020, as confirmed on the FY 2019 Final GIW, must be to the same recipient, and must be for the same component and project type (i.e., PH-PSH, PH-RRH, Joint TH/PH-RRH, TH, SSO, SSO-CE or HMIS).**

- 1. Is this project application requesting to be part of a renewal grant consolidation in the FY 2019 CoC Program Competition?** No  
**If "No" click on "Next" or "Save & Next" below to move to the next screen.**

## 2A. Project Subrecipients

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

This form lists the subrecipient organization(s) for the project. To add a subrecipient, select the  icon. To view or update subrecipient information already listed, select the view  option.

Total Expected Sub-Awards: \$0

Organization	Type	Type	Sub-Award Amount
This list contains no items			

## 3A. Project Detail

**1. Project Identification Number (PIN) of expiring grant:** MS0059

(e.g., the "Federal Award Identifier" indicated on form 1A. Application Type)

**2a. CoC Number and Name:** MS-501 - Mississippi Balance of State CoC

**2b. CoC Collaborative Applicant Name:** Mississippi United to End Homelessness

**3. Project Name:** Project Recovery II

**4. Project Status:** Standard

**5. Component Type:** PH

**5a. Does the PH project provide PSH or RRH?** RRH

**6. Does this project use one or more properties that have been conveyed through the Title V process?** No

### 3B. Project Description

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**1. Provide a description that addresses the entire scope of the proposed project.**

Project Recovery II will target homeless families with children that are literally homeless and are living on the streets, in emergency shelters, in places not meant for human habitation, or hotels/motels paid for by charitable organizations. The project will provide up to 3 months in rental assistance, to include security deposit and rent for literally homeless families. Project Recovery II will be an inclusive housing first initiative that will serve eligible households with or without disabilities. The project proposes to serve 45 households in the targeted counties such as the Hattiesburg, MS MSA, Lauderdale and Pike or other counties served by the MUTEH Balance of State Continuum of Care.

Case management will be provided and supportive service activities will be offered, including employment service referrals, housing search/outreach, renter/budget education and life skills training to clients.

**2. Does your project have a specific population focus? Yes**

**2a. Please identify the specific population focus. (Select ALL that apply)**

Chronic Homeless	<input type="checkbox"/>	Domestic Violence	<input type="checkbox"/>
Veterans	<input type="checkbox"/>	Substance Abuse	<input type="checkbox"/>
Youth (under 25)	<input type="checkbox"/>	Mental Illness	<input type="checkbox"/>
Families with Children	<input checked="" type="checkbox"/>	HIV/AIDS	<input type="checkbox"/>
		Other (Click 'Save' to update)	<input checked="" type="checkbox"/>

**Other:** varying disabilities



**3. Housing First**

**3a. Does the project quickly move participants into permanent housing** Yes

**3b. Does the project ensure that participants are not screened out based on the following items? Select all that apply.**

Having too little or little income	<input checked="" type="checkbox"/>
Active or history of substance use	<input checked="" type="checkbox"/>
Having a criminal record with exceptions for state-mandated restrictions	<input checked="" type="checkbox"/>
History of victimization (e.g. domestic violence, sexual assault, childhood abuse)	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**3c. Does the project ensure that participants are not terminated from the program for the following reasons? Select all that apply.**

Failure to participate in supportive services	<input checked="" type="checkbox"/>
Failure to make progress on a service plan	<input checked="" type="checkbox"/>
Loss of income or failure to improve income	<input checked="" type="checkbox"/>
Any other activity not covered in a lease agreement typically found for unassisted persons in the project's geographic area	<input checked="" type="checkbox"/>
None of the above	<input type="checkbox"/>

**3d. Does the project follow a "Housing First" approach?** Yes

## 4A. Supportive Services for Participants

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

**1. For all supportive services available to participants, indicate who will provide them and how often they will be provided. Click 'Save' to update.**

Supportive Services	Provider	Frequency
Assessment of Service Needs	Applicant	Monthly
Assistance with Moving Costs		
Case Management	Applicant	Monthly
Child Care		
Education Services	Applicant	Monthly
Employment Assistance and Job Training	Applicant	As needed
Food		
Housing Search and Counseling Services	Applicant	As needed
Legal Services		
Life Skills Training	Applicant	As needed
Mental Health Services		
Outpatient Health Services		
Outreach Services	Applicant	Monthly
Substance Abuse Treatment Services		
Transportation	Applicant	As needed
Utility Deposits		

**2. Please identify whether the project includes the following activities:**

**2a. Transportation assistance to clients to attend mainstream benefit appointments, employment training, or jobs?** No

**2b. At least annual follow-ups with participants to ensure mainstream benefits are received and renewed?** No

**3. Do project participants have access to** Yes

**SSI/SSDI technical assistance provided by the applicant, a subrecipient, or partner agency?**

**3a. Has the staff person providing the technical assistance completed SOAR training in the past 24 months.** Yes

## 4B. Housing Type and Location

This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.

The following list summarizes each housing site in the project. To add a housing site to the list, select the icon. To view or update a housing site already listed, select the icon.

**Total Units:** 45

**Total Beds:** 120

Housing Type	Housing Type (JOINT)	Units	Beds
Scattered-site apartments (...)	---	30	80
Single family homes/townhou...	---	15	40

## 4B. Housing Type and Location Detail

**1. Housing Type:** Scattered-site apartments (including efficiencies)

**2. Indicate the maximum number of units and beds available for project participants at the selected housing site.**

**a. Units:** 30

**b. Beds:** 80

### 3. Address

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** 118 College Drive #5163

**Street 2:**

**City:** Hattiesburg

**State:** Mississippi

**ZIP Code:** 39406-0001

**4. Select the geographic area(s) associated with the address:  
(for multiple selections hold CTRL Key)**

289075 Lauderdale County, 289073 Lamar County, 289035 Forrest County, 289113 Pike County, 289067 Jones County

## 4B. Housing Type and Location Detail

**1. Housing Type:** Single family homes/townhouses/duplexes

**2. Indicate the maximum number of units and beds available**

**for project participants at the selected housing site.**

**a. Units:** 15

**b. Beds:** 40

**3. Address**

Project applicants must enter an address for all proposed and existing properties. If the location is not yet known, enter the expected location of the housing units. For Scattered-site and Single-family home housing, or for projects that have units at multiple locations, project applicants should enter the address where the majority of beds will be located or where the majority of beds are located as of the application submission. Where the project uses tenant-based rental assistance in the RRH portion, or if the address for scattered-site or single-family homes housing cannot be identified at the time of application, enter the address for the project's administration office. Projects serving victims of domestic violence, including human trafficking, must use a PO Box or other anonymous address to ensure the safety of participants.

**Street 1:** 118 College Drive #5163

**Street 2:**

**City:** Hattiesburg

**State:** Mississippi

**ZIP Code:** 39406-0001

**4. Select the geographic area(s) associated with the address:  
(for multiple selections hold CTRL Key)**

289075 Lauderdale County, 289073 Lamar County, 289035 Forrest County, 289113 Pike County, 289067 Jones County

## 5A. Project Participants - Households

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

Households	Households with at Least One Adult and One Child	Adult Households without Children	Households with Only Children	Total
Total Number of Households	45	0	0	45

Characteristics	Persons in Households with at Least One Adult and One Child	Adult Persons in Households without Children	Persons in Households with Only Children	Total
Adults over age 24	41	0		41
Persons ages 18-24	12	0		12
Accompanied Children under age 18	100		0	100
Unaccompanied Children under age 18			0	0
<b>Total Persons</b>	153	0	0	153

**Click Save to automatically calculate totals**

## 5B. Project Participants - Subpopulations

**This screen is currently read only and only includes data from the previous grant. To make changes to this information, navigate to the Submission without Changes screen, select "Make Changes" in response to Question 2, and then check the box next each screen that requires a change to match the current grant agreement, as amended, or to account for a reallocation of funds.**

### Persons in Households with at Least One Adult and One Child

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Adults over age 24	0	0	2	0	0	3	12	5	5	14
Persons ages 18-24	0	0	0	0	0	0	2	2	0	8
Children under age 18	0			0	0	0	0	5	10	85
<b>Total Persons</b>	0	0	2	0	0	3	14	12	15	107

**Click Save to automatically calculate totals**

### Persons in Households without Children

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Adults over age 24										
Persons ages 18-24										
<b>Total Persons</b>	0	0	0	0	0	0	0	0	0	0

### Persons in Households with Only Children

Characteristics	Chronically Homeless Non-Veterans	Chronically Homeless Veterans	Non-Chronically Homeless Veterans	Chronic Substance Abuse	Persons with HIV/AIDS	Severely Mentally Ill	Victims of Domestic Violence	Physical Disability	Developmental Disability	Persons not represented by listed subpopulations
Accompanied Children under age 18										
Unaccompanied Children under age 18										
<b>Total Persons</b>	0			0	0	0	0	0	0	0



**Describe the unlisted subpopulations referred to above:**

Unlisted sub-populations will have no disabilities or will have other various disabilities (i.e. chronic disabilities) or have other sub-populations not listed in chart

## 6A. Funding Request

**1. Do any of the properties in this project have an active restrictive covenant?** No

**2. Was the original project awarded as either a Samaritan Bonus or Permanent Housing Bonus project?** No

**3. Does this project propose to allocate funds according to an indirect cost rate?** Yes

**Indirect cost rate proposals should be submitted as soon as the applicant is notified of a conditional award. Conditional award recipients will be asked to submit the proposal rate during the e-snaps post-award process.**

**Applicants with an approved indirect cost rate must submit a copy of the approval with this application.**

**a. Please complete the indirect cost rate schedule below:**

Administering Department/Agency	Indirect Cost Rate	Direct Cost Base
DHHS	46%	\$142,832

**b. Has this rate been approved by your cognizant agency?** Yes



**c. Do you plan to use the 10% de minimis rate?** No

**4. Renewal Grant Term:** 1 Year

**5. Select the costs for which funding is being requested:**

<b>Rental Assistance</b>	X
<b>Supportive Services</b>	X
<b>HMIS</b>	

## 6C. Rental Assistance Budget

The following list summarizes the rental assistance funding request for the total term of the project. To add information to the list, select the  icon. To view or update information already listed, select the  icon.

<b>Total Request for Grant Term:</b>		\$83,964	
<b>Total Units:</b>		13	
Type of Rental Assistance	FMR Area	Total Units Requested	Total Request
TRA	MS - Hattiesburg, MS MSA (2803599999)	4	\$27,024
TRA	MS - Lauderdale County, MS (2807599999)	4	\$27,600
TRA	MS - Pike County, MS (2811399999)	5	\$29,340

## Rental Assistance Budget Detail

**Type of Rental Assistance:** TRA

**Metropolitan or non-metropolitan fair market rent area:** MS - Hattiesburg, MS MSA (2803599999)

**Does the applicant request rental assistance funding for less than the area's per unit size fair market rents?** No

Size of Units	# of Units (Applicant)		FMR Area (Applicant)	HUD Paid Rent (Applicant)		12 Months		Total Request (Applicant)
SRO		x	\$422	\$422	x	12	=	\$0
0 Bedroom	4	x	\$563	\$563	x	12	=	\$27,024
1 Bedroom		x	\$649	\$649	x	12	=	\$0
2 Bedrooms		x	\$790	\$790	x	12	=	\$0
3 Bedrooms		x	\$1,054	\$1,054	x	12	=	\$0
4 Bedrooms		x	\$1,117	\$1,117	x	12	=	\$0
5 Bedrooms		x	\$1,285	\$1,285	x	12	=	\$0
6 Bedrooms		x	\$1,452	\$1,452	x	12	=	\$0
7 Bedrooms		x	\$1,620	\$1,620	x	12	=	\$0
8 Bedrooms		x	\$1,787	\$1,787	x	12	=	\$0
9 Bedrooms		x	\$1,955	\$1,955	x	12	=	\$0
<b>Total Units and Annual Assistance Requested</b>	4							\$27,024
<b>Grant Term</b>								1 Year
<b>Total Request for Grant Term</b>								\$27,024

**Click the 'Save' button to automatically calculate totals.**

## Rental Assistance Budget Detail

**Type of Rental Assistance:** TRA

**Metropolitan or non-metropolitan fair market rent area:** MS - Lauderdale County, MS (2807599999)

Does the applicant request rental assistance funding for less than the area's per unit size fair market rents? No

Size of Units	# of Units (Applicant)	FMR Area (Applicant)	HUD Paid Rent (Applicant)	12 Months	Total Request (Applicant)
SRO	x	\$398	\$398	x 12	= \$0
0 Bedroom	x	\$531	\$531	x 12	= \$0
1 Bedroom	4 x	\$575	\$575	x 12	= \$27,600
2 Bedrooms	x	\$765	\$765	x 12	= \$0
3 Bedrooms	x	\$984	\$984	x 12	= \$0
4 Bedrooms	x	\$1,058	\$1,058	x 12	= \$0
5 Bedrooms	x	\$1,217	\$1,217	x 12	= \$0
6 Bedrooms	x	\$1,375	\$1,375	x 12	= \$0
7 Bedrooms	x	\$1,534	\$1,534	x 12	= \$0
8 Bedrooms	x	\$1,693	\$1,693	x 12	= \$0
9 Bedrooms	x	\$1,852	\$1,852	x 12	= \$0
<b>Total Units and Annual Assistance Requested</b>	4				\$27,600
<b>Grant Term</b>					1 Year
<b>Total Request for Grant Term</b>					\$27,600

Click the 'Save' button to automatically calculate totals.

## Rental Assistance Budget Detail

Type of Rental Assistance: TRA

Metropolitan or non-metropolitan fair market rent area: MS - Pike County, MS (2811399999)

Does the applicant request rental assistance funding for less than the area's per unit size fair market rents? No

Size of Units	# of Units (Applicant)	FMR Area (Applicant)	HUD Paid Rent (Applicant)	12 Months	Total Request (Applicant)
SRO	x	\$367	\$367	x 12	= \$0
0 Bedroom	5 x	\$489	\$489	x 12	= \$29,340
1 Bedroom	x	\$521	\$521	x 12	= \$0

2 Bedrooms		x	\$693	\$693	x	12	=	\$0
3 Bedrooms		x	\$896	\$896	x	12	=	\$0
4 Bedrooms		x	\$958	\$958	x	12	=	\$0
5 Bedrooms		x	\$1,102	\$1,102	x	12	=	\$0
6 Bedrooms		x	\$1,245	\$1,245	x	12	=	\$0
7 Bedrooms		x	\$1,389	\$1,389	x	12	=	\$0
8 Bedrooms		x	\$1,533	\$1,533	x	12	=	\$0
9 Bedrooms		x	\$1,677	\$1,677	x	12	=	\$0
<b>Total Units and Annual Assistance Requested</b>	5							\$29,340
<b>Grant Term</b>								1 Year
<b>Total Request for Grant Term</b>								\$29,340

**Click the 'Save' button to automatically calculate totals.**

## 6D. Sources of Match

The following list summarizes the funds that will be used as Match for the project. To add a Matching source to the list, select the icon. To view or update a Matching source already listed, select the icon.

### Summary for Match

Total Value of Cash Commitments:	\$0
Total Value of In-Kind Commitments:	\$74,036
Total Value of All Commitments:	\$74,036

**1. Does this project generate program income as described in 24 CFR 578.97 that will be used as Match for this grant?**    No

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

Match	Type	Source	Contributor	Date of Commitment	Value of Commitments
Yes	In-Kind	Private	USM Social Work I...	01/24/2019	\$33,907
Yes	In-Kind	Private	Southeast MS Rura...	02/06/2019	\$3,500
Yes	In-Kind	Government	Admin for Communi...	03/01/2019	\$34,469
Yes	In-Kind	Private	Storage Choice	02/18/2019	\$2,160

## Sources of Match Detail

- 1. Will this commitment be used towards Match?** Yes
- 2. Type of Commitment:** In-Kind
- 3. Type of Source:** Private
- 4. Name the Source of the Commitment:** USM Social Work Interns  
**(Be as specific as possible and include the office or grant program as applicable)**
- 5. Date of Written Commitment:** 01/24/2019
- 6. Value of Written Commitment:** \$33,907

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## Sources of Match Detail

- 1. Will this commitment be used towards Match?** Yes
- 2. Type of Commitment:** In-Kind
- 3. Type of Source:** Private
- 4. Name the Source of the Commitment:** Southeast MS Rural Health Initiative  
**(Be as specific as possible and include the office or grant program as applicable)**
- 5. Date of Written Commitment:** 02/06/2019
- 6. Value of Written Commitment:** \$3,500

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## Sources of Match Detail



- 1. Will this commitment be used towards Match?** Yes
- 2. Type of Commitment:** In-Kind
- 3. Type of Source:** Government
- 4. Name the Source of the Commitment:** Admin for Community Living  
(Be as specific as possible and include the office or grant program as applicable)
- 5. Date of Written Commitment:** 03/01/2019
- 6. Value of Written Commitment:** \$34,469

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## Sources of Match Detail

- 1. Will this commitment be used towards Match?** Yes
- 2. Type of Commitment:** In-Kind
- 3. Type of Source:** Private
- 4. Name the Source of the Commitment:** Storage Choice  
(Be as specific as possible and include the office or grant program as applicable)
- 5. Date of Written Commitment:** 02/18/2019
- 6. Value of Written Commitment:** \$2,160

**Before grant execution, services to be provided by a third party must be documented by a memorandum of understanding (MOU) between the recipient or subrecipient and the third party that will provide the services.**

## 6E. Summary Budget

The following information summarizes the funding request for the total term of the project. Budget amounts from the Leased Units, Rental Assistance, and Match screens have been automatically imported and cannot be edited. However, applicants must confirm and correct, if necessary, the total budget amounts for Leased Structures, Supportive Services, Operating, HMIS, and Admin. Budget amounts must reflect the most accurate project information according to the most recent project grant agreement or project grant agreement amendment, the CoC's final HUD-approved FY 2018 GIW or the project budget as reduced due to CoC reallocation. Please note that, new for FY 2018, there are no detailed budget screens for Leased Structures, Supportive Services, Operating, or HMIS costs. HUD expects the original details of past approved budgets for these costs to be the basis for future expenses. However, any reasonable and eligible costs within each CoC cost category can be expended and will be verified during a HUD monitoring.

Eligible Costs	Total Assistance Requested for 1 year Grant Term (Applicant)
1a. Leased Units	\$0
1b. Leased Structures	\$0
2. Rental Assistance	\$83,964
3. Supportive Services	\$181,944
4. Operating	\$0
5. HMIS	\$0
6. Sub-total Costs Requested	\$265,908
7. Admin (Up to 10%)	\$26,591
8. Total Assistance plus Admin Requested	\$292,499
9. Cash Match	\$0
10. In-Kind Match	\$74,036
11. Total Match	\$74,036
12. Total Budget	\$366,535

## 7A. Attachment(s)

Document Type	Required?	Document Description	Date Attached
1) Subrecipient Nonprofit Documentation	No	Non-profit docume...	08/13/2018
2) Other Attachmenbt	No	Indirect Cost Rat...	08/13/2018
3) Other Attachment	No	MOUs from 3rd Par...	08/28/2019

## **Attachment Details**

**Document Description:** Non-profit documentation

## **Attachment Details**

**Document Description:** Indirect Cost Rate Agreement

## **Attachment Details**

**Document Description:** MOUs from 3rd Parties-In kind match

## 7A. In-Kind Match MOU Attachment

Document Type	Required?	Document Description	Date Attached
In-Kind Match MOU	No	ACL Match approval	08/28/2019

## Attachment Details

**Document Description:** ACL Match approval

## **7B. Certification**

### **A. For all projects: Fair Housing and Equal Opportunity**

It will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000(d)) and regulations pursuant thereto (Title 24 CFR part I), which state that no person in the United States shall, on the ground of race, color or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance, and will immediately take any measures necessary to effectuate this agreement. With reference to the real property and structure(s) thereon which are provided or improved with the aid of Federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer, transferee, for the period during which the real property and structure(s) are used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.

It will comply with the Fair Housing Act (42 U.S.C. 3601-19), as amended, and with implementing regulations at 24 CFR part 100, which prohibit discrimination in housing on the basis of race, color, religion, sex, disability, familial status or national origin.

It will comply with Executive Order 11063 on Equal Opportunity in Housing and with implementing regulations at 24 CFR Part 107 which prohibit discrimination because of race, color, creed, sex or national origin in housing and related facilities provided with Federal financial assistance.

It will comply with Executive Order 11246 and all regulations pursuant thereto (41 CFR Chapter 60-1), which state that no person shall be discriminated against on the basis of race, color, religion, sex or national origin in all phases of employment during the performance of Federal contracts and shall take affirmative action to ensure equal employment opportunity. The applicant will incorporate, or cause to be incorporated, into any contract for construction work as defined in Section 130.5 of HUD regulations the equal opportunity clause required by Section 130.15(b) of the HUD regulations.

It will comply with Section 3 of the Housing and Urban Development Act of 1968, as amended (12 U.S.C. 1701(u)), and regulations pursuant thereto (24 CFR Part 135), which require that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project and contracts for work in connection with the project be awarded in substantial part to persons residing in the area of the project.

It will comply with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), as amended, and with implementing regulations at 24 CFR Part 8, which prohibit discrimination based on disability in Federally-assisted and conducted programs and activities.

It will comply with the Age Discrimination Act of 1975 (42 U.S.C. 6101-07), as amended, and implementing regulations at 24 CFR Part 146, which prohibit discrimination because of age in projects and activities receiving Federal financial assistance.

It will comply with Executive Orders 11625, 12432, and 12138, which state that program participants shall take affirmative action to encourage participation by businesses owned and operated by members of minority groups and women.

If persons of any particular race, color, religion, sex, age, national origin, familial status, or disability who may qualify for assistance are unlikely to be reached, it will establish additional procedures to ensure that interested persons can obtain information concerning the assistance. It will comply with the reasonable modification and accommodation requirements and, as appropriate, the accessibility requirements of the Fair Housing Act and section 504 of the Rehabilitation Act of 1973, as amended.

**Additional for Rental Assistance Projects:**

If applicant has established a preference for targeted populations of disabled persons pursuant to 24 CFR 578.33(d) or 24 CFR 582.330(a), it will comply with this section's nondiscrimination requirements within the designated population.

**B. For non-Rental Assistance Projects Only.**

**20-Year Operation Rule.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 20 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**15-Year Operation Rule – 24 CFR part 578 only.**

Applicants receiving assistance for acquisition, rehabilitation or new construction: The project will be operated for no less than 15 years from the date of initial occupancy or the date of initial service provision for the purpose specified in the application.

**1-Year Operation Rule.**

For applicants receiving assistance for supportive services, leasing, or operating costs but not receiving assistance for acquisition, rehabilitation, or new construction: The project will be operated for the purpose specified in the application for any year for which such assistance is provided.

**C. Explanation.**

Where the applicant is unable to certify to any of the statements in this certification, such applicant shall provide an explanation.

**Name of Authorized Certifying Official** Marcia Landen

**Date:** 08/30/2019

**Title:** Associate Vice President for Research

**Applicant Organization:** University of Southern Mississippi



**PHA Number (For PHA Applicants Only):**

**I certify that I have been duly authorized by the applicant to submit this Applicant Certification and to ensure compliance. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties . (U.S. Code, Title 218, Section 1001).**

**Active SAM Status Requirement.**

**I certify that our organization has an active System for Award Management (SAM) registration as required by 2 CFR 200.300(b) at the time of project application submission to HUD and will ensure this SAM registration will be renewed annually to meet this requirement.**

## Submission Without Changes

**1. Are the requested renewal funds reduced from the previous award as a result of reallocation?** No

**2. Do you wish to submit this application without making changes? Please refer to the guidelines below to inform you of the requirements.** Make changes

**3. Specify which screens require changes by clicking the checkbox next to the name and then clicking the Save button.**

<b>Part 2 - Subrecipient Information</b>	
2A. Subrecipients	<input type="checkbox"/>
<b>Part 3 - Project Information</b>	
3A. Project Detail	<input checked="" type="checkbox"/>
3B. Description	<input type="checkbox"/>
<b>Part 4 - Housing Services and HMIS</b>	
4A. Services	<input type="checkbox"/>
4B. Housing Type	<input type="checkbox"/>
<b>Part 5 - Participants and Outreach Information</b>	
5A. Households	<input type="checkbox"/>
5B. Subpopulations	<input type="checkbox"/>
<b>Part 6 - Budget Information</b>	
6A. Funding Request	<input checked="" type="checkbox"/>
6C. Rental Assistance	<input checked="" type="checkbox"/>
6D. Match	<input checked="" type="checkbox"/>
6E. Summary Budget	<input checked="" type="checkbox"/>
<b>Part 7 - Attachment(s) &amp; Certification</b>	

7A. Attachment(s)	<input checked="" type="checkbox"/>
7A. In-Kind Match MOU Attachment	<input checked="" type="checkbox"/>
7B. Certification	<input checked="" type="checkbox"/>

**The applicant has selected "Make Changes" to Question 2 above. Please provide a brief description of the changes that will be made to the project information screens (bullets are appropriate):**

Project Recovery II will be an inclusive housing first initiative that will serve eligible households with or without disabilities. The project proposes to serve 45 households in the targeted counties such as the Hattiesburg,MS, Lauderdale and Pike or other counties served by the MUTEH Balance of State Continuum of Care.

**The applicant has selected "Make Changes". Once this screen is saved, the applicant will be prohibited from "unchecking" any box that has been checked regardless of whether a change to data on the corresponding screen will be made.**

## 8B Submission Summary

Page	Last Updated
<b>1A. SF-424 Application Type</b>	08/26/2019
<b>1B. SF-424 Legal Applicant</b>	No Input Required
<b>1C. SF-424 Application Details</b>	No Input Required

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<b>1D. SF-424 Congressional District(s)</b>	08/26/2019
<b>1E. SF-424 Compliance</b>	08/26/2019
<b>1F. SF-424 Declaration</b>	08/26/2019
<b>1G. HUD-2880</b>	08/26/2019
<b>1H. HUD-50070</b>	08/26/2019
<b>1I. Cert. Lobbying</b>	08/26/2019
<b>1J. SF-LLL</b>	08/26/2019
<b>Recipient Performance</b>	08/26/2019
<b>Renewal Expansion</b>	08/26/2019
<b>Renewal Grant Consolidation</b>	08/26/2019
<b>2A. Subrecipients</b>	No Input Required
<b>3A. Project Detail</b>	08/26/2019
<b>3B. Description</b>	08/26/2019
<b>4A. Services</b>	08/26/2019
<b>4B. Housing Type</b>	08/26/2019
<b>5A. Households</b>	08/26/2019
<b>5B. Subpopulations</b>	08/26/2019
<b>6A. Funding Request</b>	08/28/2019
<b>6C. Rental Assistance</b>	08/26/2019
<b>6D. Match</b>	08/28/2019
<b>6E. Summary Budget</b>	No Input Required
<b>7A. Attachment(s)</b>	08/28/2019
<b>7A. In-Kind Match MOU Attachment</b>	08/28/2019
<b>7B. Certification</b>	08/29/2019
<b>Submission Without Changes</b>	08/30/2019

Internal Revenue Service  
P.O. Box 2508  
Cincinnati, OH 45201

Department of the Treasury

Date: August 25, 2011

**Person to Contact:**

Dee Anna Jarmon  
#0196118

**Toll Free Telephone Number:**

877-829-5500

**Employer Identification Number:**

64-6000818

UNIVERSITY OF SOUTHERN MISSISSIPPI  
% PEGGY MCARTHUR  
118 COLLEGE DRIVE 5143  
HATTIESBURG MS 39406-0002

Dear Sir or Madam:

This is in response to your February 18, 2011 request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in April 1964.

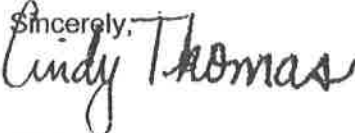
Our records also indicate you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section 509 (a) (1) and 170 (b)(1)(A)(ii).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code. solicitation must include a statement indicating that these payments are not deductible as charitable contributions for Federal income tax purposes.

Please refer to our website [www.irs.gov/eo](http://www.irs.gov/eo) for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. The IRS maintains a list on our website of organizations whose tax-exempt status was automatically revoked under section 6033 (j) of the Code.

Our records indicate that you are an affiliate of a governmental unit in accordance with Revenue Procedure 95-48. Therefore, you are not required to file Form 990.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,  


Cindy Thomas  
Manager, Exempt Organizations  
Determinations

**COLLEGES AND UNIVERSITIES RATE AGREEMENT**

EIN: 1646000818A1

DATE:02/15/2018

ORGANIZATION:

FILING REF.: The preceding agreement was dated 05/21/2014

University of Southern Mississippi  
118 College Drive  
Box 5174  
Hattiesburg, MS 39406-5174

The rates approved in this agreement are for use on grants, contracts and other agreements with the Federal Government, subject to the conditions in Section III.

**SECTION I: Facilities And Administrative Cost Rates**

RATE TYPES:      FIXED                  FINAL                  PROV. (PROVISIONAL)      PRED. (PREDETERMINED)

EFFECTIVE PERIOD

<u>TYPE</u>	<u>FROM</u>	<u>TO</u>	<u>RATE(%)</u>	<u>LOCATION</u>	<u>APPLICABLE TO</u>
PRED.	07/01/2018	06/30/2022	48.00	On-Campus	Organized Research
PRED.	07/01/2018	06/30/2022	46.00	On-Campus	Instruction
PRED.	07/01/2018	06/30/2022	46.00	On-Campus	Other Sponsored Activities
PRED.	07/01/2018	06/30/2022	26.00	Off-Campus	All Programs (1)
PRED.	07/01/2018	06/30/2022	28.00	Off-Campus	All Programs (2)
PROV.	07/01/2022	Until Amended			Use same rates and conditions as those cited for fiscal year ending June 30, 2022.

\*BASE

ORGANIZATION: University of Southern Mississippi

AGREEMENT DATE: 2/15/2018

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Modified total direct costs, consisting of all salaries and wages, fringe benefits, materials, supplies, services, travel and subgrants and subcontracts up to the first \$25,000 of each subgrant or subcontract (regardless of the period covered by the subgrant or subcontract). Modified total direct costs shall exclude equipment, capital expenditures, charges for patient care, student tuition remission, rental costs of off-site facilities, scholarships, and fellowships as well as the portion of each subgrant and subcontract in excess of \$25,000.

(1) Off-Campus, Remote: Locations outside the commuting distance of the University.

(2) Off-Campus, Adjacent: Locations within commuting distance of the University.



ORGANIZATION: University of Southern Mississippi

AGREEMENT DATE: 2/15/2018

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**SECTION II: SPECIAL REMARKS**

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TREATMENT OF FRINGE BENEFITS:

The fringe benefits are specifically identified to each employee and are charged individually as direct costs. The directly claimed fringe benefits are listed below.

TREATMENT OF PAID ABSENCES

Vacation, holiday, sick leave pay and other paid absences are included in salaries and wages and are claimed on grants, contracts and other agreements as part of the normal cost for salaries and wages. Separate claims are not made for the cost of these paid absences.

OFF-CAMPUS DEFINITION: For all activities performed in facilities not owned by the institution and to which rent is directly allocated to the project(s) the off-campus rate will apply. Grants or contracts will not be subject to more than one F&A cost rate. If more than 50% of a project is performed off-campus, the off-campus rate will apply to the entire project.

Fringe benefits include: FICA, Retirement, Life Insurance, Tuition Remission, Workers Compensation, Unemployment Insurance, and Health Insurance.

Equipment means an article of nonexpendable tangible personal property having a useful life of more than one year, and an acquisition cost of \$5,000 or more per unit.

Your next proposal based on actual costs for the fiscal year ending 06/30/2021 is due in our office by 12/31/2021.

Per 2 CFR 200.414(g) - A rate extension has been granted.

ORGANIZATION: University of Southern Mississippi

AGREEMENT DATE: 2/15/2018

**SECTION III: GENERAL**

**A. LIMITATIONS:**

The rates in this Agreement are subject to any statutory or administrative limitations and apply to a given grant, contract or other agreement only to the extent that funds are available. Acceptance of the rates is subject to the following conditions: (1) Only costs incurred by the organization were included in its facilities and administrative cost pools as finally accepted; such costs are legal obligations of the organization and are allowable under the governing cost principles; (2) The same costs that have been treated as facilities and administrative costs are not claimed as direct costs; (3) Similar types of costs have been accorded consistent accounting treatment; and (4) The information provided by the organization which was used to establish the rates is not later found to be materially incomplete or inaccurate by the Federal Government. In such situations the rate(s) would be subject to renegotiation at the discretion of the Federal Government.

**B. ACCOUNTING CHANGES:**

This Agreement is based on the accounting system purported by the organization to be in effect during the Agreement period. Changes to the method of accounting for costs which affect the amount of reimbursement resulting from the use of this Agreement require prior approval of the authorized representative of the cognizant agency. Such changes include, but are not limited to, changes in the charging of a particular type of cost from facilities and administrative to direct. Failure to obtain approval may result in cost disallowances.

**C. FIXED RATES:**

If a fixed rate is in this Agreement, it is based on an estimate of the costs for the period covered by the rate. When the actual costs for this period are determined, an adjustment will be made to a rate of a future year(s) to compensate for the difference between the costs used to establish the fixed rate and actual costs.

**D. USE BY OTHER FEDERAL AGENCIES:**

The rates in this Agreement were approved in accordance with the authority in Title 2 of the Code of Federal Regulations, Part 200 (2 CFR 200), and should be applied to grants, contracts and other agreements covered by 2 CFR 200, subject to any limitations in A above. The organization may provide copies of the Agreement to other Federal Agencies to give them early notification of the Agreement.

**E. OTHER:**

If any Federal contract, grant or other agreement is reimbursing facilities and administrative costs by a means other than the approved rate(s) in this Agreement, the organization should (1) credit such costs to the affected programs, and (2) apply the approved rate(s) to the appropriate base to identify the proper amount of facilities and administrative costs allocable to these programs.

BY THE INSTITUTION:

University of Southern Mississippi

(INSTITUTION)



(SIGNATURE)

Dr. Gordon Cannon

(NAME)

Vice President for Research

(TITLE)

5/7/2018

(DATE)

ON BEHALF OF THE FEDERAL GOVERNMENT:

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Darryl W. Mayes - Digitally signed by Darryl W. Mayes -S  
DN: c=US, o=U.S. Government, ou=HHS, ou=PSC,  
ou=People,  
0.9.2342.19200300.100.1.1=2000131669, cn=Darryl  
W. Mayes -S  
Date: 2018.03.21 15:08:24 -0400

(SIGNATURE)

for Arif Karim

(NAME)

Director, Cost Allocation Services

(TITLE)

2/15/2018

(DATE) 7150

HHS REPRESENTATIVE: Denise Shirlee

Telephone: (214) 767-3261



**THE UNIVERSITY OF SOUTHERN MISSISSIPPI.**

INSTITUTE FOR DISABILITY STUDIES  
*Mississippi's University Center for Excellence in Disabilities*  
118 College Drive #5163 | Hattiesburg, MS 39406-0001  
Phone: 601.266.5163 | (TTY) 888.671.0051 | www.usm.edu/ids

Memorandum of Understanding/Partnership Agreement

This agreement is made and entered in on February 6, 2019 between Southeast MS Rural Health Init., Inc. and The University of Southern Mississippi (USM) Institute for Disability Studies (IDS).

As part of this agreement, USM Institute for Disability Studies (IDS) can:

- Accept eligible referrals for homeless assistance, when funds are available
- Refer potential clients for available services
- Provide technical assistance on IDS Project Recovery Rapid Re-Housing program criteria

As part of this agreement, SEMRTI can:

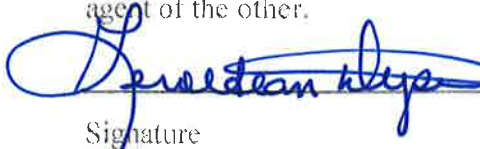
- Refer eligible clients to USM Institute for Disability Studies (IDS), when vouchers are available
- Accept referrals from USM Institute for Disability Studies and provide services as appropriate
- Provide in-kind contribution of \$3500.00, resulting from voucher services to eligible IDS Project Recovery clients (2 dental, 10 medical and 5 vision)

**Both parties agree to the following guidelines:**

Each party is responsible for its own documentation to be made on the services provided.

It is agreed by both parties that the content of the Memorandum of Understanding/Partnership Agreement will be renewed, evaluated, and updated if deemed necessary. The MOU will remain in effect until modified or terminated by any one of the partners.

Both parties agree that no element of this agreement will be constructed to imply any form of financial obligation or liability, nor confer on one party the capacity to represent or act as an agent of the other.

 Dr. Geraldine Dyse, CEO 2/6/19  
Signature Printed Name & Title Date

 Cassie Hicks - Director of Housing 2/14/19  
Signature Printed Name & Title Date



# THE UNIVERSITY OF SOUTHERN MISSISSIPPI

INSTITUTE FOR DISABILITY STUDIES

Mississippi's University Center for Excellence in Disabilities

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Phone: 601.266.5163 | (TTY) 888.671.0051 | www.usm.edu/ids

## Memorandum of Understanding/Partnership Agreement

This agreement is made and entered in on February 18, 2019 between Storage Choice and The University of Southern Mississippi (USM) Institute for Disability Studies (IDS). USM/IDS is seeking support for its U.S. Department of Housing and Urban Development (HUD) Continuum of Care funding to administer the Rapid Re-housing Project Recovery homeless program from 7/1/2019 – 6/30/2020.

As part of this agreement, USM Institute for Disability Studies (IDS) can:

- Accept eligible referrals for homeless assistance, when funds are available
- Refer potential clients for available services
- Provide technical assistance on IDS Project Recovery Rapid Re-Housing program criteria

As part of this agreement, Storage Choice can:

- Refer eligible clients to USM Institute for Disability Studies (IDS), when vouchers are available
- Accept referrals from USM Institute for Disability Studies and provide services as appropriate
- Provide in-kind contribution of \$2,160.00 resulting from storage space for donations for IDS Project Recovery clients

### Both parties agree to the following guidelines:

Each party is responsible for its own documentation to be made on the services provided.

It is agreed by both parties that the content of the Memorandum of Understanding/Partnership Agreement will be renewed, evaluated, and updated if deemed necessary. The MOU will remain in effect until modified or terminated by any one of the partners.

Parties agree that no element of this agreement will be constructed to imply any form of financial obligation/liability, nor confer on one party the capacity to represent/act as an agent of the other.

<u>Bill Derman</u>	<u>BILL Derman</u> Manager	<u>2-18-19</u>
Signature	Printed Name & Title	Date
<u>Cassie Hicks</u>	<u>Cassie Hicks, Director of Housing</u>	<u>2/18/19</u>
Signature (USM/IDS)	Printed Name & Title	Date



The University of Southern Mississippi  
Office of Research Administration  
118 College Drive #5157  
Hattiesburg, MS 39406-0001

Dear Sir or Madam:

Please allow this correspondence to serve as notice of approval for use of administrative time paid by UCEDD Core funding, and detailed below, as in-kind match for the Project Recovery at The University of Southern Mississippi Institute for Disability Studies (USM-IDS). This approval is effective for the duration of Project Recovery's existence at USM-IDS.

The following individuals, paid by UCEDD Core funding, provide administrative contributions regarding planning, implementation, oversight, and reporting for all programs at USM-IDS. As such, the specified percentage of their time and effort for these administrative duties is approved for use as in-kind match for Project Recovery.

Bruce Smith – 20% T&E

William Tala – 20% T&E

Dr. Rebekah Young – 5% T&E

I am confident that approval of this match will allow Project Recovery to continue providing support and direct services to families who are experiencing homelessness.

Sincerely,

Pamela O'Brien, Ed. D.  
UCEDD Program Specialist  
Administration on Intellectual and Developmental Disabilities  
Administration on Community Living  
U.S. Department of Health & Human Services  
[Pamela.O'Brien@acl.hhs.gov](mailto:Pamela.O'Brien@acl.hhs.gov)  
(202)795-7417